## DIVISION I – CULINARY ARTS Youth and Adult

1R. Recipe Collection - Recipe Box/Binder

Food Preservation (canned goods) – all exhibits must be either standard pints or quarts, with complete two-piece lids. Foods canned in mayonnaise, peanut butter, etc., jars will not be accepted.

## Vegetables

- 1. Beets
- 2. Carrots
- 3. Corn, cream-style
- 4. Corn, whole kernel
- 5. English peas
- 6. Field peas
- 7. Lima Beans
- 8. Okra
- 9. String Beans
- 10. Tomatoes
- 11. Tomato Juice
- 12. Miscellaneous Vegetable

## <u>Fruits</u>

- 13. Apples
- 14. Applesauce
- 15. Blackberries
- 16. Blueberries
- 17. Figs
- 18. Peaches
- 19. Pears
- 20. Plums
- 21. Miscellaneous Fruit

## **Preserves**

- 22. Fig Preserves
- 23. Fig, Strawberry Preserves
- 24. Peach
- 25. Pear
- 26. Pear Honey
- 27. Plum
- 28. Muscadine
- 29. Strawberry
- 30. Miscellaneous Preserves

## <u>Jam</u>

- 31. Blackberry
- 32. Fig
- 33. Strawberry
- 34. Blueberry
- 35. Pear
- 36. Crabapple
- 37. Miscellaneous Jam

## <u>Jelly</u>

- 38. Blueberry Jelly
- 39. Crab Apple
- 40. Muscadine
- 41. Strawberry
- 42. Sweet Pepper Jelly
- 43. Hot Pepper Jelly
- 44. Plum
- 45. Miscellaneous

## **Pickles**

- 46. Beet
- 47. Cucumber, Spiced, Rings
- 48. Cucumber, Sweet Sliced
- 49. Dill
- 50. Okra
- 51. Peach
- 52. Pear
- 53. Pepper, Hot
- 54. Pepper, Sweet
- 55. Squash
- 56. Watermelon Rind
- 57. Miscellaneous Pickles

### **Relish**

- 58. Chili Sauce
- 59. Chow-Chow
- 60. Tomato Salsa
- 61. Fruit Salsa

62. Pear Relish63. Pepper Relish64. Tomato Relish65. Miscellaneous Relish

## **Drying Lot**

- 66. Dried Fruit
- 67. Dried Vegetables
- 68. Meat Jerky

These must be exhibited in a pint or quart-sized zipper sealed bag and labeled for contents and date of drying.

## DIVISION II – CREATIVE ARTS Youth and Adult

### **Seasonal Decorations (any holiday)**

- 70. Door Decoration
- 71. Handmade Ornament
- 72. Table Decoration
- 73. Tree Decoration
- 74. Tree Skirt
- 75. Wall Hanging
- 76. Miscellaneous Decoration

## Handstitchery

- 77. Needlepoint Pillow
- 78. Needlepoint Picture
- 79. Needlepoint item
- 80. Crewel Picture
- 81. Crewel Pillow
- 82. Crewel Item
- 83. Quilt-Pieced
- 84. Quilt-Embroidered
- 85. Quilt-Appliqued
- 86. Quilt-Baby
- 87. Quilt-Machine Quilted
- 88. Quilt Novelty
- 89. Quilted Item
- 90. Crochet-Baby Set
- 91. Crochet-Baby Afghan
- 92. Crochet Wearing Apparel
- 93. Crochet Doily

- 94. Crochet Afghan
- 95. Crochet Tablecloth
- 96. Crochet Bedspread
- 97. Crochet-Item
- 98. Knitted Wearing Apparel
- 99. Knitted-Item
- 100. Embroidered Picture
- 101. Embroidered Tablecloth
- 102. Embroidered Pillow Cases
- 103. Embroidered Item
- 104. Cross Stitch Picture-Over 12"
- 105. Cross Stitch Picture-Under 12"
- 106. Cross Stitch Pillow
- 107. Cross Stitch Item
- 108. Plastic Canvas Wall Hanging
- 109. Plastic Canvas Item
- 110. Soft Sculpture (Dolls, etc)
- 111. Micellanous

#### **Visual Arts**

- 112. Pottery Painting
- 113. Ceramic Painting
- 114. Pencil Drawing
- 115. Watercolor Drawing
- 116. Charcoal Drawing
- 117. Pastel Drawing
- 118. Acrylic Painting
- 119. Mixed Medium
- 120. Crayon or Markers

- 121. Metal Craft
- 122. Mosaic
- 123. Stenciling
- 124. Stained Glass
- 125. Wood Art (any wood item)
- 126. Yard Art
- 127. Sculpture (12" x 12")
- 128. Basket (handmade)
- 129. Basket (decorated)
- 130. Decorated Clothing Item
- 131. Miscellaneous

### Photography

Pictures entered in this category must be on  $8\frac{1}{2} \times 11$  Poster Board. Below the print should be the title of the picture and on the back, print the name, age, and address of the photographer. Black & White or color photos accepted.

- 132. Animals
- 133. People
- 134. Landscape
- 135. Building

## DIVISION III – FASHION SHOP Youth and Adult

- 136. Sewing Box
- 137. Accessories (Purse, Hat, Belt, etc)
- 138. Skirt
- 139. Best Dress
- 140. Evening Wear (Dress/Pants)
- 141. Blouse
- 142. Slacks/shorts
- 143. Suit
- 144. Vest
- 145. Infant Clothes (size 0-2)
- 146. Children's Clothes (Size 3-14)
- 147. Simple Apron
- 148. Decorated Apron
- 149. Fashion Jewelry Necklace
- 150. Fashion Jewelry Bracelet
- 151. Fashion Jewelry Earrings
- 152. Fashion Jewelry- Set
- 153. Fashion Jewelry Ring
- 154. Fashion Jewelry Brooch
- 155. Miscellanous

## DIVISION IV –ENVIRONMENTAL Youth and Adult

156. Seed Collection – (At least 10 different samples labeled)

#### **Forestry Lots**

157. Recycled Item

158. Fruit and Wood samples from 5 different forest trees of economic value. (Display must be displayed on 22" x 28" sheet of cardboard or wood - no poster board.

158. Leaf Collections – Must have 20 different leaves on I.D. Cards in a notebook with the common names.

#### Wildlife Lots

- 159. Birdhouse (handmade)
- 160. Duck or Squirrel Box
- 161. Animal Tracks
- 162. Squirrel Feeder
- 163. Bird Feeder
- 164. Plant or Wildflower collection
- 165. Animal Decoys (Handmade or hand-painted)
- 166. Game Calls (Handmade)
- 167. Bird Watching Journal
- 168. Spent Cartridge Collection

#### **Fisheries Lot**

169. Tackle Box

## DIVISION V – SAFETY AND HEALTH Youth only

#### Safety Lot

170. First Aid Kit (Items must be current and fresh)

171. Poster Art (use <sup>1</sup>/<sub>2</sub> size or regular poster board)

#### **Automotive Lot**

172. Emergency Equipment Kit

173. Tire Wear exhibit (cross section of tires showing types and causes of tread wear mounted on 22" x 22" piece of wood)

**Bicycle Lot** 

174. Repair Kit

## **DIVISION VI – BUG EXHIBITS**

## **Insect Collections**

175. Novice – 1-3 year exhibitors much have a minimum of 50 insects)

176. Expert (4 years and up) exhibitors much have 15 orders or more and 200 insects or more. Insects will be spread and pinned according to Instructions. The pin holding the insect should have the collector's name, date on which the insect was caught, and the county in which it was caught.

## **Specialty Collections**

177. Novice (1-3 year exhibitors)178. Expert (4years and up exhibitors)

# HORTICULTURE EXHIBIT

There will be a horticulture exhibit at the South Mississippi Fair. Entries will be displayed by category, but there will be **NO JUDGING** or ribbons awarded of Master Gardeners. This will be an educational exhibit sponsored by the Jones County Master Gardeners. The exhibit is open to anyone who wishes to bring in a plant. **There will be judging of public entries.** Master Gardeners will be on hand throughout the Fair to answer questions and give advice to the public.

### LOT 6 – FARM AND GARDEN/ORCHARD PRODUCE ADULTS AND YOUTH

Check-in, Wednesday, October 16, 2013 Judging, Thursday, October 17, 2013

#### (Located in the Agriculture Building)

An exhibitor may make one entry in each class. All entries must have been produced by the exhibitor in 2012. **Variety name should be listed on exhibits**. Premiums – (Youth and Adult) Blue, \$5.00, red, \$3.00, and white \$1. – Best of show in each division: Youth and Adult-\$10.00.

## Class

- 1. Green beans (10)
- 2. Lima Beans (15)
- 3. Cucumbers (3)
- 4. Eggplant (3)
- 5. Gourds (3)
- 6. Okra (6)
- 7. Gourds, miniature (3)
- 8. Onions (3)
- 9. Garlic (3) Bulbs
- 10. Field peas (15)
- 11. Hot peppers (6)
- 12. Sweet peppers (3)
- 13. Banana peppers (6)
- 14. Irish potatoes (3)
- 15. Sweet potatoes (3)
- 16. Pumpkin, largest (1) weight known
- 17. Pumpkin, best (1)
- 18. Pumpkin, miniature (3)
- 19. Squash, summer (3)
- 20. Butternut squash (1)
- 21. Winter squash other than butternut (3)
- 22. Tomatoes (3), including 1" stem
- 23. Watermelon (1)
- 24. Cantaloupe (1)

25. Homegrown Veg. Basket (Min of 5 different vegetables 3 of each minimum.

- 26. Cheery or Cocktail tomatoes (10-any color)
- 27. Field Corn (3 ears, shucked with tip left on)
- 28. Decorative corn (5)
- 29. Any Other homegrown Vegetable not listed (5)
- 30. Apples (3) Must have been grown by exhibitor
- 31. Pears (3)
- 32. Any other fruit not listed (5)
- 33. Pecans
- 34. Walnuts
- 35. Any other nuts

#### GENERAL INFORMATION FOR THE 2013 SOUTH MS FAIR YOUTH, ADULT, AND SHOP EXHIBITS

- 1. **ENTRIES/DISPLAYS/BOOTHS** will be made by youth (pre-school age-18 years of age) and adults in Jones County and surrounding counties.
- 2. Participants may enter only one of each item listed unless otherwise stated.
- 3. **ENTRIES** must be property of the exhibitor and must be a project that has been completed by the exhibitor between the dates of **Nov. 1, 2012-Oct. 1, 2013** (this does not include livestock). Any entry judged not to be in compliance will be disqualified by the judges.
- 4. **ALL ENTRIES** must be labeled properly with name and address. Entry sheets are required and will be available at check-in. Call (601) 428-5201 to pre-register.
- 5. LIVESTOCK ENTRIES AND REGISTRATION must be completed by October 1, 2013. Contact Kim Tolbert at (601) 428-5201.
- 6. 4-H YOUTH AND ADULT ARTS AND CRAFTS ENTRIES must be registered on Wednesday, October 16th, from 1:00 to 6:00 p.m. in the Arts and Agriculture buildings. Booths may be set up on Saturday, October 12<sup>th.</sup> You will not be allowed to set up a booth on Sunday, Monday, or Tuesday Oct. 13th-15th. You may put finishing touches to booth on Wednesday, October 16<sup>th</sup> from 1:00 pm –6:00pm.
- 7. YOUTH AND ADULT HORTICULTURE EXHIBITS must be registered on Wednesday, October 16th, from 1:00pm-6:00pm.
- 8. Judging of exhibits and booths will begin at 8:30 A.M., Thursday, October 17th.
- 9. Exhibits/Displays/Booths will be checked out on **Sunday, October 27, from 2:00 to 4:00 p.m.** Exhibits not checked out by that time will be left unattended in the building.
- 10. ART SHOW Contact the Magnolia Center at 649-9010.
- 11. The South Mississippi Fair Commission, South Mississippi Fair, and Jones County Extension Service, its employees, agents, or representatives will not be responsible for loss or damage to items placed in exhibit for the South Mississippi fair.

#### SOUTH MISSISSIPPI FAIR 2012 4-H YOUTH AND ADULT EXHIBITS AWARDS AND PREMIUMS

Ribbons and premiums will be awarded to each entry.

YOUTH ENTRIES:

Blue - \$ 5.00 Red - 3.00 White - 1.00 All others will receive a Participant Ribbon

ADULT ENTRIES

Blue -\$ 5.00 Red - 3.00 White - 1.00 All other will receive a Participant Ribbon

Best of Show Award to be given in each Division. - \$10.00

